



## SCHOLARSHIP APPLICATION 2023

A One Thousand Dollar "\$1000.00" scholarship will be awarded to a graduating senior who will attend college/slash/trade/vocational school following graduation in 2023.

The applicant's parent or guardian must be a member in good standing in a BLET division represented by the California State Legislative Board - Brotherhood of Locomotive Engineers and Trainmen.

### 1. Applicant information

**Name:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **state** \_\_\_\_\_ **zip code** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**Name of division member** \_\_\_\_\_

**Division number** \_\_\_\_\_

**Relationship with division member** \_\_\_\_\_

**High school attending** \_\_\_\_\_

**Address** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Zip code:** \_\_\_\_\_

**School telephone number** \_\_\_\_\_

**Anticipated high school date of graduation** \_\_\_\_\_

**School you anticipate attending** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State** \_\_\_\_\_

**zip code:** \_\_\_\_\_

## CASLB Scholarship Application 2023

2. **Statement of personal goals:**  
Describe in 300 words or less your educational goals and career objectives, your need for a scholarship, and how this educational award will assist in meeting your goals.  
The statement must be typed and double-spaced.
3. **Letters of recommendation:**  
4 letters of recommendation of which one must be from your school counselor, and one must be from other teaching staff at your school.
4. **Student activity sheet:**  
List school activities and or community involvement for each grade 9 through 12 statement may be narrative.
5. **Transcript:**  
Attach a photocopy of your high school transcript. Make no changes to the transcript.

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Scholarship application with attachments must be received by May 15th. The application must be signed and dated. This may be sent via US mail or e-mail. E-mail must contain all attachments and be confirmed by return e-mail from the chairman with the notification "accepted".**

The winner will be announced following the annual CASLB executive committee meeting.

**Mail complete application to:**  
**California State Legislative Board**  
**1207 Front St. #20**  
**Sacramento CA 95814**

**please contact : CSLB Chairman with any questions or needs of assistance.**

Ryan K. Snow, State Chairman  
California State Legislative Board  
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